

STATE OF WASHINGTON APPLICATION FOR CHANGE/TRANSFER FEB 2 1 2012 OF WATER RIGHT

WA State Department

For filing with the Department of Ecology or with County Conservancy Boards (SWRO)

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF **ECOLOGY MUST ACCOMPANY THIS APPLICATION**

| (Check all that apply.) ☐ Change purpose(s) of use ☐ Add purpose(s) of use ☐ Change point(s) of diversion/withdrawal ☐ Add point(s) of diversion/withdrawal ☐ Change/transfer place of use ☐ Other (i.e. consolidation, intertie, trust version in the constant of the const | CHANGE NO. GWC/B 20 WRIA 12 DATE ACCEPTED 2 121 12 BY FEE \$ (1/800 REC'D 2 121 1/2 CHECK No ECY Coding: 001-002-WR10285-000011 | | | |
|---|---|--------------------------|--------------------------|--|
| | | SEPA: Exempt [| ☐ Not exempt | |
| **IF MORE SPACE IS NEEDED, I | ATTACH ADDITIONAL S | SHEETS (PLEASE PRINT O | R TYPE CLEARLY)** | |
| 1. Applicant Information: APPLICANT/BUSINESS NAME | | PHONE NO. | FAX NO. | |
| Lakewood Water District | | (253) 588-4423 | (253) 588-7150 | |
| ADDRESS | | 1,000 | 1,, 200.100 | |
| PO Box 99729 | | | | |
| CITY | | STATE | ZIP CODE | |
| Lakewood | | WA | 98496-0729 | |
| CONTACT NAME (IF DIFFERENT FROM ABOVE) Dave Hall | | PHONE NO. (253) 588-4423 | FAX NO. (253) 588-7150 | |
| ADDRESS | | | | |
| PO Box 99729 | | OTATE | 710.0005 | |
| Lakewood | | STATE WA | ZIP CODE 98496-0729 | |
| 2. Water Right Information: | | | | |
| WATER RIGHT OR CLAIM NUMBER | / | ED NAME(S) | | |
| C-7320-A | | ood Water District | | |
| DO YOU OWN THE RIGHT TO BE CHANGED? | YES NO | | | |
| IF NO, PROVIDE OWNER(S) NAME and ADDRESS: | | | | |
| HAS THE WATER BEEN PUT TO BENEFICIAL USE | IN THE LAST FIVE (5) YEA | RS? YES NO | | |
| Please attach copies of any documentat was established. Also, if you have a wa application. | ter system plan or co | nservation plan, please | include a copy with your | |
| | FOR OFFICE USE O | ONLY (60-6 | WC132021 | |
| APP. NOPERMIT NO | CERT. NO | CERT. OF CHAI | NGE NO | |

| 3. Point(s | s) of Diver | sion/V | Vithd | rawal | [: | | | | |
|------------------------------|--|-----------|-----------|-----------|-----------|-------------|------------|---|---------------|
| A. Existing | | | | | | | | | |
| | JRCE | NO. | 1/4 | 1/4 | SEC. | TWP. | RGE. | PARCEL# | WELL TAG # |
| Hipkins Wel | II 3 | 1-3 | sw | nw | 34 | 20N | 02E | 0220342009 | ACY 135 |
| | | | | | | | | | |
| B. Propose | .d | | - | | | | 1 2 | | |
| | JRCE | NO. | 1/4 | 1/4 | SEC. | TWP. | RGE. | PARCEL# | WELL TAG # |
| Washington | | E-3 | SW | | 10 | 19N | 02E | 0219102014 | ABS 158 |
| vvasilingtori | Biva vveii | E-3 | 244 | nw | 10 | 1914 | UZE | 0219102014 | ABS 130 |
| DO YOU OWN TH | HE EXISTING AND | PROPOS | ED POIN | T(S) OF I | DIVERSION | | RAWAL? | | |
| EXISTING: | | | | | | | | ER(S) NAME: | |
| | | | | | | , | | | |
| the nearest so No. 6 (remark | ection corner (s) or as an at se of Use: | to the al | ove po | | | | | al. Also, if you kno please include that | |
| A. Existing | | 05 | | 0.0 | N 05 | | E ETA(D | DEDIOD | OF HOE |
| Municipal S | PURPOSE OF U | 3E | | 120 | M or CF | 160 | E-FT/YR | year-round | OF USE |
| Wanioipai O | аррту | | | 120 | | 100 | | year round | |
| | | | | | | | | | |
| | = | | | | | | | | |
| B. Propose | ed | | | | | | | | |
| | PURPOSE OF U | SE | | GP | M or CFS | S ACR | E-FT/YR | PERIOD | OF USE |
| no change | | | | | | | | | |
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| 5. Place o | of Use: | | | | | | | | |
| A. Existing | | | | | | | | | |
| A. LAISUIIG | | GAL DESC | RIPTION | LOFIAN | IDS WHE | RE WATE | R IS PRESI | ENTLY USED: | |
| Area served | | | | | | | | other municipal w | ater systems |
| | , | | | | | 0 | | is the service are | |
| | | | | | | | | nent of Health. F | |
| | | | | | | | | if the criteria in s | |
| 90.03.386(2) | | vising i | ile pla | CC OI (| 430 01 | tillo wa | ici rigiti | ii tiie dittelia iii s | COLIOII I COV |
| 00.00.000(2 |) are met. | | | | | | | | |
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| 1/4 1/4 | SEC. | TWP. | RGI | Ξ. | C | OUNTY | 14-17 | PARCEL# | # OF ACRES |
| | | | | | | | | | |
| DO YOU OWN AL | L THE LANDS IN | THE EXIST | ING PLA | CE OF U | SE? | YES [| NO-IF | NO, PROVIDE OWNER | (S) NAME: |
| | | | | | | | | | |
| B. Propose | ed | | | | | | | | |
| M | | LEGAL DE | SCRIPTION | ON OF L | ANDS W | HERE NEW | USE IS PI | ROPOSED: | |
| No change | | | - | | | | | | |
| | | | | | | | | - | |
| | | | - | | | | | | |
| 1/. 1/ | SEC. | TWP. | RGI | = | | OUNTY | | PARCEL # | # OF ACRES |
| 1/4 1/4 | SEC. | IVVE. | RGI | | | CONT | | I ANGLL # | # OF AGRES |

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO - IF NO, PROVIDE OWNER(S) NAME:

| Are there any ADDITIONAL WATER rights OR CLAIMS DE | | |
|--|---|--|
| YES □ NO - IF YES, PROVIDE THE WATER RELakewood Water District's Water Syste | 1 | |
| 6. Remarks and Other Relevant Info | rmation: | |
| Lakewood Water District was recently n | | |
| 1977 when the E-3 well constructed and | | |
| an additional well for Certificate 88-A, b | | |
| in 1966. The E-3 well has been in oper a Source Number (SO 5) and an ID Tag | | |
| aquifer as Hipkins Well 3, approximately simultaneously to add Well E-3 as an a 149-D (both associated with Well D-3), same aquifer. | y 2 miles away. Change applica dditional point of withdrawal for | ations have been filed Certificates 148-D and |
| IF FOR SEASONAL OR TEMPORARY, START DATE | //END DATE// | |
| Certain applications may incur a Real Estate of Revenue has requested notification of pote with a copy of this request. Please contact the State Department of Revenue and th | ential taxable water right related act | none number is (360) 570-3265. |
| The address is: Department of Revenue, Real | TEstate Excise Tax, PO Box 4/4// | , Olympia, WA 98504-7477. |
| | | |
| 7. Signatures: I certify that the information above is transfer to process my application, I am had Conservancy Board access to the above preparation of the above application, I arrests with me. | ereby granting staff from the Depa site(s) for inspection and monitor | artment of Ecology or the Count ring purposes. If assisted in the |
| I certify that the information above is tra order to process my application, I am he Conservancy Board access to the above preparation of the above application, I a | ereby granting staff from the Depa site(s) for inspection and monitor understand that all responsibility f wood Water District | artment of Ecology or the Count ring purposes. If assisted in the |
| I certify that the information above is transcribed order to process my application, I am he Conservancy Board access to the above preparation of the above application, I arests with me. Randall M. Black, Lake | ereby granting staff from the Depa site(s) for inspection and monitor understand that all responsibility f wood Water District | artment of Ecology or the Countying purposes. If assisted in the for the accuracy of the information of the |
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| Point(s) of Diversion | | n/Withdrawal - | | | Existing | | ☐ Prop | posed: | | |
|-----------------------|------------|----------------|------------|---------|---------------|----------------------|---------|-------------|-------------------|------------|
| | SOURCE | | NO. | 1/4 | 1/4 | SEC. | TWP. | RGE. | PARCEL# | WELL TAG # |
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| YOU C | OWN THE AB | OVE POINT | (S) OF DIV | ERSIONA | WITHD | RAWAL? | YES | □ NO – IF I | NO, PROVIDE OWNER | (S) NAME: |
| urpo | se(s) o | f Use - | | xisting | | Propose PM or CFS | 7 | E-FT/YR | PERIOD (| DE LISE |
| | FUR | OSE OF U | J.L | | 9 | I WI OF CES | ACR | L=1/17K | PERIOD | 01 032 |
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| 1/4 | 1/4 | SEC. | TWP. | RGE | | CC | UNTY | | PARCEL# | # OF ACRES |
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